

# **GREEN RIDGEWOOD AGENDA**

**November 6, 2025, 7:30-9:30 PM**

**RIDGEWOOD VILLAGE HALL, SENIOR LOUNGE**

## **Administration**

1. Welcome and Attendee Introductions
2. Approve October 9<sup>th</sup> meeting minutes.

## **Updates/Discussion/Strategy**

3. Chair Report, Green Ridgewood highlights (David) – 3 minutes
4. Village Council Liaison Report (Pam) – 10 minutes
5. Ridgewood Water Update & Conservation Plan (Jill) – 5 minutes
6. Resource Management & Conservation Subcommittee (Peter, etc.) – 25 minutes
  - a. Maplewood Meeting Re: Leaf Blowers
  - b. Leaf Blower Strategy Moving Forward
  - c. Lawn Care, Project 1,000 acres (Mike)
  - d. Food Scrap Update/Sean Hamlin report
  - e. Skip the Stuff
  - f. Landscaper Registry (Pam, Joan)
7. Columbia/Climate Resilience Grant Application-(David, Pam, Joan) – 10 minutes
  - a. Bergen County Interaction (David, Pam)
  - b. Grant Application Process (Pam, Joan)
  - c. Activities with other Bergen County Communities (David)
  - d. Potential third project with Columbia (Alina)
8. Green Team Report (Mike) – 10 minutes
  - a. Sustainable NJ Certification Process Status
9. Students Update (Julia, Anika, Miles): 10 minutes
10. Board of Education Meeting/Discussion (David, Miles, Bill, Saurabh) – 5 minutes
11. Resilience, Flooding, Stormwater Subcommittee Activities (Joan) – 10 minutes
  - a. Parks & Rec joint project
  - b. Alternative grass tests
  - c. Other Key topics
12. Communications: October Newsletter (Justin) – 5 minutes
13. Finance – 2025 Expenses, Discussion of 2026 budget (Jane) – 10 minutes
14. Green Building/Sustainability Subcommittee. (David) – 10 minutes
  - a. Energy Audit/Sustainable NJ Grant status
  - b. Developing a database base for plastic and grass fields

**Other**

15. New Business

16. Future Meeting Dates 2025 -2026: December 4, January 8, 2026 (2<sup>nd</sup> Thursday),  
February 5<sup>th</sup>, 2026, March 5<sup>th</sup>, 2026